KHSAA District Tournament Financial Report (return to KHSAA by published deadlines. File separate reports if

| Girls and Boys Tournaments held separately in the specific sport | | | | | | | |
|--|--------------------------------------|---|-------------------------------|----------|----------|----------------|--|
| Event (check one) Baseball Basketball Soccer Softball Volleyball | | | | | | | |
| Di | District # 94 Boys Girls Combined | | | | | | |
| Н | eld at | | | | Date | es | |
| Pa | art A | REVENUE ITEMS | | | Price(s) | Receipts | Totals |
| | | Ticket Sales | | | 7.00 | 2580 | |
| | | Broadcasting | | | | 0 | |
| | | Sponsorship | | | | 1,200.00 | |
| | | Per Team Entry Fee (| Charged by Host | | | 0 | |
| | | TOTAL REVENUE (1) |) | | | 建筑板多项基础 | 19,261.00 |
| P | art B | EXPENSE ITEMS | 2,000,000,000,000,000,000,000 | | | Expenses | |
| | | Game Officials | | | | 1562.00 | |
| | | Trophies | | | | 730.23 | |
| | | Travel for Participating | g Teams | | | 0.00 | |
| | | Other Itemized Expen | ses approved in ad | vance by | | | |
| | | majority vote of schools in tournament (provide | | | 3180.00 | | |
| | | separate listing or list on back of this form) | | | 3160.00 | | |
| | | TOTAL EXPENSES (| 2) | | | | 5472.23 |
| P | art C | Net Profit (Part A (1) r | minus Part B (2) tota | al) | | | 13,788.77 |
| P | art D | Allowance to Host Sch | hool - Maximum 15° | % for | | | · 经基本的 一种 1000 000 000 000 000 000 000 000 000 0 |
| | | rental and incidental expenses unless otherwise | | | | | |
| | | approved by majority vote | | | | | |
| Part E | | Profit Subject to Division by Schools (Part C minus | | | | 13,788.77 | |
| L | | Part D) | | | | | 10,700.77 |
| L | IST B | ELOW INDIVIDUAL A | | | | | FROM PART E |
| | ABOVE, NOT INCLUDING TRAVEL EXPENSES | | | | | | |
| | | School | Amount | | Schoo | 1 | Amount |
| | MSHS | | 3447.19 | | | | |
| | MCHS | | 3447.19 | hani, | | | |
| | Berea | | 3447.19 | | | | |
| | Model | | 3447.19 | | | | |

PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

PAID ATTENDANCE

| Session | Paid |
|---------|------|
| 1 | 212 |
| 2 | 470 |
| 3 | 406 |
| 4 | 492 |
| 5 | 436 |
| 6 | 564 |
| Total | 2580 |

| ** NOTE ** IF ANY | OTHER PLAN FOR THE DIVISION OF TOURN | AMENT RECEIPTS IS USED, A |
|-------------------|---------------------------------------|---------------------------|
| MAJORITY/VOTE O | F THE PARTICIPATING SCHOOLS MUST BE O | OBTAINED, DOCUMENTED, AND |
| | SENT TO THE KHSAA. | 21 |
| fla Au | | 859-625-6148 |
| MANAGER | ŚĊĦÓOĹ | DAYTIME PHONE |

2021 44th District Basketball

Financial Report of Expenses:

| Officials (includes a charge to use Arbiter Pay): | \$1,562.00 |
|---|-------------|
| Gate Workers, Usher, Ticket Sellers, Table Workers: | \$1,250.00 |
| Door Security: | \$00.00 |
| Stats Hugh Davis: | \$250.00 |
| EKU Rental per contract (includes 3pt line work): | \$1,380.00 |
| EKU Jumbotron: | \$0.00 |
| Trophies: | \$730.23 |
| Trainers: | \$0.00 |
| Tournament Business Manager: | \$00.00 |
| Tournament Manager: | \$300.00 |
| | |
| Total Expenses: | \$5472.23 |
| | |
| WBON Sponsorship | \$1,000.00 |
| Micheal Watkins | \$200.00 |
| Tournament Revenue (ticket sales): | \$18,061.00 |
| Tournament Revenue Total | \$19,261.00 |
| Tournament Revenue – Expenses= | \$13,788.77 |
| Revenue Share Between 4 Schools: | \$3,447.19 |

Game by Game Ticket Breakdown=

| 3-15-21 Model vs Madison Central Girls= | 1,484.00 |
|--|----------|
| 3-15-21 Model vs Madison Central Boys= | 3,290.00 |
| 3-16-21 Madison Southern vs Berea Girls= | 2,842.00 |
| 3-16-21 Madison Southern vs Berea Boys= | 3,318.00 |
| 3-19-21 Madison Southern vs Madison Central Girls= | 3,178.00 |
| 3-19-21 Madison Sothern vs Madison Central Boys= | 3,948.00 |

Total = 18060.00

Due to the 11th region account:

Online Tickets Sales by MSHS- 16870.00 Due to 11th Region

In-person Sales to MSHS Faculty- 3-16-21= 784.00 total (392.00 Boys + 392.00 Girls) 56 tickets taken from 350 limit.

In-person Sales to MSHS Faculty- 3-19-21= 406.00 total (126.00 Girls 18 tickets) (280.00 Boys 40 tickets)- Tickets taken from 350 limit

Minus officials- \$18060.00- \$1562.00= 16498.00

Total Due= 16,498.00

2 checks from= 784.00 and 15,714.00

Make Checks Payable to 11th region Basketball

| Worker | Job | Total Payment |
|--------|-----|---------------|
|--------|-----|---------------|

| Robert Montgomery | Game Management | 150.00 |
|-------------------|-----------------|--------|
| Corey Stringfield | Game Management | 150.00 |
| Dustin Busler | Game Management | 150.00 |
| Sean Quinlan | Game management | 150.00 |
| Melinda Dolen | Gate Worker | 150.00 |
| Mary Kuhn | Gate Worker | 50.00 |
| Melissa Thomas | Gate Worker | 150.00 |
| Shelly Witzel | Gate Worker | 100.00 |
| Monica Barnes | Gate Worker | 100.00 |
| Adrien Bryant | Gate Worker | 50.00 |
| Celtia Eden | Gate Worker | 50.00 |
| Arthur Davis | Bookeeper | 150.00 |
| Bart Nichalson | PA | 25.00 |
| Mark Smith | PA | 25.00 |
| John Elliot | PA | 50.00 |
| Doug Fritz | PA | 50.00 |
| Ryan Fisher | Time Keeper | 50.00 |
| Jeremiah Duerson | Scoreboard | 50.00 |
| Nick Smith | Scoreboard | 150.00 |

| EKU | Rental Fee | 1380.00 |
|------------------|------------|------------|
| Berea | Split | \$3,447.19 |
| Madison Southern | Split | \$3,447.19 |
| Model | Split | \$3,447.19 |
| Madison Central | Split | \$3,447.19 |

PERFORMANCE AUDIT REPORT Generated: 2021-03-22 09:45:07 EDT

HEADERS

44th District Boys Basketball Tournament Championship Madison Southern vs Madison Central 2021-03-19 20:30:00 EDT Eastern Kentucky University 641 Eastern Bypass Richmond, KY 404075

EVENT SNAPSHOT

40 tickets

| Ticket Level | Price | Qty Sold | Revenue \$3668.00 + 280.00 = 3,948.00 |
|--------------|-------|----------|---------------------------------------|
| Total Sales | | 524 | \$3668.00 + 180, |
| Total Comps | | 36 | \$0.00 |

TICKET PRICE LEVELS

| Ticket Level | Price |
|--------------------------|--------|
| Madison Central Tickets | \$7.00 |
| Madison Southern Tickets | \$7.00 |

TICKET PACKAGES

N/A

SALES REPORT (TO DATE)

| Ticket Level Madison Central | Price \$0.00 | Qty Sold | Revenue \$0.00 |
|---|---------------------|----------|-------------------|
| Tickets - Comp: Box Office | ψ0.00 | 12 | ψ0.00 |
| Madison Central Tickets - Credit Card | \$7.00 | 288 | \$2016.00 |
| Madison Southern Tickets - Cash | \$7.00 | 2 | \$14.00 |
| Madison Southern Tickets - Comp: Box Office | \$0.00 | 24 | \$0.00 |
| Madison Southern Tickets - Credit Card | \$7.00 | 234 | \$1638.00 |
| Total Sales | | 524 | \$3668.00 |
| Total Comps | | 36 | \$0.00 |

Ticket LevelPriceQty SoldRevenueGRAND TOTALS560\$3668.00

UNSOLD & HELD TICKETS

Ticket Level Available Tickets

PROMO CODE USAGE

Promo Code Use Count

Code: **279**

Ticket Level Tickets Sold

None

Code: **40403**

Ticket Level Tickets Sold

None

Code: **NEO**

Ticket Level Tickets Sold

None

Code: WAYNE

Ticket Level Tickets Sold

None

PERFORMANCE AUDIT REPORT Generated: 2021-03-22 09:44:54 EDT

HEADERS

44th District Girls Basketball Tournament Championship Madison Southern vs Madison Central 2021-03-19 17:30:00 EDT Eastern Kentucky University 641 Eastern Bypass Richmond, KY 404075

EVENT SNAPSHOT

| LVLIVI SIVAI C | 51101 | | 18 tickets - 17000 |
|----------------|-------|----------|---------------------------------------|
| Ticket Level | Price | Qty Sold | Revenue \$3052.00 + 126.00 = 3,178.00 |
| Total Sales | | 436 | \$3052.00 |
| Total Comps | | 33 | \$0.00 |

TICKET PRICE LEVELS

| Ticket Level | Price |
|--------------------------------------|--------|
| Madison Southern Lady Eagles Tickets | \$7.00 |
| Madison Central Lady Indians Tickets | \$7.00 |

TICKET PACKAGES

N/A

SALES REPORT (TO DATE)

| Ticket Level Madison Southern Lady Eagles Tickets - Comp: Box Office | Price \$0.00 | Qty Sold 15 | Revenue \$0.00 |
|---|---------------------|-----------------------|-------------------|
| Madison Southern Lady Eagles Tickets - Credit Card | \$7.00 | 267 | \$1869.00 |
| Madison Central Lady Indians Tickets - Comp: Box Office | \$0.00 | 18 | \$0.00 |
| Madison Central Lady Indians Tickets - Credit Card | \$7.00 | 169 | \$1183.00 |
| Total Sales | | 436 | \$3052.00 |
| Total Comps | | 33 | \$0.00 |

Ticket LevelPriceQty SoldRevenueGRAND TOTALS469\$3052.00

UNSOLD & HELD TICKETS

Ticket Level Available Tickets

Madison Central Lady Indians Tickets 113

PROMO CODE USAGE

Promo Code Use Count

Code: ARROW

Ticket Level Tickets Sold

None

Code: **HOGAN**

Ticket Level Tickets Sold

None

Code: **HULK**

Ticket Level Tickets Sold

None

Code: MASCOT

Ticket Level Tickets Sold

None

PERFORMANCE AUDIT REPORT Generated: 2021-03-22 09:44:30 EDT

HEADERS

44th District Boys Basketball Tournament Berea vs Madison Southern 2021-03-16 20:00:00 EDT Eastern Kentucky University 641 Eastern Bypass Richmond, KY 404075

EVENT SNAPSHOT

| | | | 56 1000 |
|--------------|-------|----------|---------------------------------------|
| Ticket Level | Price | Qty Sold | Revenue $3910^{\circ} = 3318^{\circ}$ |
| Total Sales | | 418 | \$2926.00 + 371 |
| Total Comps | | 9 | \$0.00 |

- tikets

TICKET PRICE LEVELS

| Ticket Level | Price |
|--------------------------|--------|
| Berea Tickets | \$7.00 |
| Madison Southern Tickets | \$7.00 |

TICKET PACKAGES

N/A

SALES REPORT (TO DATE)

| Ticket Level Madison Southern Tickets - Comp: Box Office | Price \$0.00 | Qty Sold 9 | Revenue \$0.00 |
|---|---------------------|----------------------|-------------------|
| Madison Southern Tickets - Credit Card | \$7.00 | 290 | \$2030.00 |
| Berea Tickets - Credit Card | \$7.00 | 128 | \$896.00 |
| Total Sales | | 418 | \$2926.00 |
| Total Comps | | 9 | \$0.00 |
| GRAND TOTALS | | 427 | \$2926.00 |

UNSOLD & HELD TICKETS

| Ticket Level | Available Tickets | |
|--------------------------|-------------------|--|
| Madison Southern Tickets | 1 | |

Ticket Level Available Tickets

Berea Tickets 222

PROMO CODE USAGE

Promo Code Use Count

Code: BEREA100BOYS

Ticket Level Tickets Sold

None

Code: **BEREABOYS**

Ticket Level Tickets Sold

None

Code: MADSOUTHBOYS

Ticket Level Tickets Sold

None

Code: MSHSBOYS100

Ticket Level Tickets Sold

None

PERFORMANCE AUDIT REPORT Generated: 2021-03-22 09:44:07 EDT

HEADERS

44th District Girls Basketball Tournament Berea vs Madison Southern 2021-03-16 17:30:00 EDT Eastern Kentucky University 641 Eastern Bypass Richmond, KY 404075

EVENT SNAPSHOT

| EVENT SNAPS | НОТ | | | 36 takets |
|--------------|-------|----------|-----------|-----------------|
| Ticket Level | Price | Qty Sold | Revenue | + 392.00 2842.0 |
| Total Sales | | 350 | \$2450.00 | + 312. = |
| Total Comps | | 9 | \$0.00 | |

TICKET PRICE LEVELS

| Ticket Level | Price |
|--------------------------------------|--------|
| Berea Lady Pirates Tickets | \$7.00 |
| Madison Southern Lady Eagles Tickets | \$7.00 |

TICKET PACKAGES

N/A

SALES REPORT (TO DATE)

| Ticket Level Madison Southern Lady Eagles Tickets - Comp: Box Office | Price \$0.00 | Qty Sold 9 | Revenue \$0.00 |
|---|---------------------|----------------------|-------------------|
| Madison Southern Lady Eagles Tickets - Credit Card | \$7.00 | 226 | \$1582.00 |
| Berea Lady Pirates Tickets - Credit Card | \$7.00 | 124 | \$868.00 |
| Total Sales | | 350 | \$2450.00 |
| Total Comps | | 9 | \$0.00 |
| GRAND TOTALS | | 359 | \$2450.00 |

UNSOLD & HELD TICKETS

Ticket Level

Available Tickets

Ticket Level Available Tickets

Madison Southern Lady Eagles Tickets 65

Berea Lady Pirates Tickets 226

PROMO CODE USAGE

Promo Code Use Count

Code: BEREA

Ticket Level Tickets Sold

None

None

Code: Berea100

Ticket Level Tickets Sold

Code: MSHS

Ticket Level Tickets Sold

None

None

Code: MSHS100

Ticket Level Tickets Sold

PERFORMANCE AUDIT REPORT Generated: 2021-03-22 09:43:44 EDT

HEADERS

44th District Boys Basketball Tournament Model vs Madison Central 2021-03-15 20:00:00 EDT Eastern Kentucky University 641 Eastern Bypass Richmond, KY 404075

EVENT SNAPSHOT

| Ticket Level | Price | Qty Sold | Revenue |
|--------------|-------|----------|-----------|
| Total Sales | | 470 | \$3290.00 |
| Total Comps | | 3 | \$0.00 |

TICKET PRICE LEVELS

| Ticket Level | Price |
|-------------------------|--------|
| Madison Central Tickets | \$7.00 |
| Model Tickets | \$7.00 |
| General Public | \$7.00 |

TICKET PACKAGES

N/A

SALES REPORT (TO DATE)

| Ticket Level | Price | Qty Sold | Revenue |
|--|--------|----------|-----------|
| Madison Central Tickets - Comp: Box Office | \$0.00 | 3 | \$0.00 |
| Madison Central Tickets - Credit Card | \$7.00 | 260 | \$1820.00 |
| Model Tickets - Credit Card | \$7.00 | 110 | \$770.00 |
| General Public - Credit Card | \$7.00 | 104 | \$728.00 |
| Refunds: Madison Central Tickets - Credit Card | \$7.00 | -4 | \$-28.00 |
| Total Sales | | 470 | \$3290.00 |
| Total Comps | | 3 | \$0.00 |

Ticket LevelPriceQty SoldRevenueGRAND TOTALS473\$3290.00

UNSOLD & HELD TICKETS

Ticket Level Available Tickets

Madison Central Tickets 91

Model Tickets 240

General Public 46

PROMO CODE USAGE

Promo Code Use Count

Code: CENTRAL

Ticket Level Tickets Sold

None

Code: CENTRAL100

Ticket Level Tickets Sold

None

Code: MODEL

Ticket Level Tickets Sold

None

Code: MODEL100BOYS

Ticket Level Tickets Sold

None

PERFORMANCE AUDIT REPORT Generated: 2021-03-22 09:42:47 EDT

HEADERS

44th District Girls Basketball Tournament Model vs Madison Central 2021-03-15 17:30:00 EDT Eastern Kentucky University 641 Eastern Bypass Richmond, KY 404075

EVENT SNAPSHOT

| Ticket Level | Price | Qty Sold | Revenue |
|--------------|-------|----------|-----------|
| Total Sales | | 212 | \$1484.00 |
| Total Comps | | 3 | \$0.00 |

TICKET PRICE LEVELS

| Ticket Level | Price |
|--------------------------------------|--------|
| Madison Central Lady Indians Tickets | \$7.00 |
| Model Lady Patriots Tickets | \$7.00 |
| General Public | \$7.00 |

TICKET PACKAGES

N/A

SALES REPORT (TO DATE)

| Ticket Level | Price | Qty Sold | Revenue |
|---|--------|----------|-----------|
| Madison Central Lady Indians Tickets - Comp: Box Office | \$0.00 | 3 | \$0.00 |
| Madison Central Lady Indians Tickets - Credit Card | \$7.00 | 138 | \$966.00 |
| Model Lady Patriots Tickets - Credit Card | \$7.00 | 55 | \$385.00 |
| General Public - Credit Card | \$7.00 | 19 | \$133.00 |
| Total Sales | | 212 | \$1484.00 |
| Total Comps | | 3 | \$0.00 |
| GRAND TOTALS | | 215 | \$1484.00 |

UNSOLD & HELD TICKETS

| Ticket Level | Available Tickets |
|--------------------------------------|-------------------|
| Madison Central Lady Indians Tickets | 209 |
| Model Lady Patriots Tickets | 295 |
| General Public | 281 |

PROMO CODE USAGE

| Promo Code Use Count | Promo Code | Use Count |
|----------------------|------------|-----------|
|----------------------|------------|-----------|

Code: CENTRAL

Ticket Level Tickets Sold

Code: MCHS100

Ticket Level Tickets Sold

None

None

Code: MODEL

Ticket Level

Tickets Sold

None

Code: MODEL100

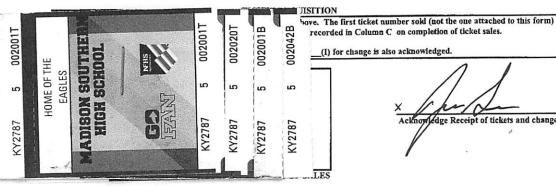
Ticket Level Tickets Sold

None

SCHOOL ACTIVITY FUND REQUISITION AND REPORT OF TICKET SALES

| School | MSH | S |
|------------|---------------|------------------|
| Activity A | Account/Sport | 300/1710 |
| Boys G | irls Grade_ | Varsity JV Fresh |

| Event | District Athletic Tickets |
|---------|---------------------------|
| Date | 3-18-2021 |
| Receipt | # 44084 |



Acknowledge Receipt of tickets and change fund

| | | A | В | С | D | E | F |
|---------|---------------|--------------|-------------------------|---------------------------------|---------------------------------|----------------|---------------|
| | | Ticket Color | Beginning Ticket Number | Next Available Ticket Number | Number of Tickets Sold (C-B) | Price Each (S) | Total (D x E) |
| Advance | Boys Game | Blue | 2001 | 2042 | 40 | \$7 | \$280- |
| Sales | Girls Game | Orange | 2001 | 2020 | 18 | \$7 | \$126- |
| | Other | J | | | | | |
| GATE | Adults | | | | | | |
| | Students | | | | | | - |
| | Other | | | | | | |
| | | | | | | Total Sales | (G) 406 - |

| Checks | | 98- |
|-------------------------|-----|------|
| Currency | (+) | 307- |
| Coin | (+) | 1- |
| Total of all money | (=) | 406- |
| Less Start Up money (I) | (-) | 0 |
| | | |

| Money Collected (H) | 406- | | |
|-----------------------|------------|--|--|
| Total Sales (G) | (-) 406- | | |
| Cash Over/Short (H-G) | (+ or -) - | | |
| Amount to Receipt (H) | 406- | | |

Ticket Seller:

406-

RECEIVED BY: Plany Ball Date: 3-19-2021

-1:

Ticket Taker:

X 'a Charge of Sales:

Money Collected (H)

^{*} Form and money must be turned in to school treasurer the first work day following the event. *Money is to be locked in school safe or taken to bank. Use one Form F-SA-1 per gate.

Girls Basketball Orange Ticket

| Ticket # | Name | Ticket # | Name |
|----------|-------------------|----------|---------------------|
| 1002 | Jampa Wine | 1035 | Peoply Bace |
| 1003 | OK. Estopp by Sit | 1036 | Brenda Mc Grin |
| 1004 | PatBrack 00 | 1037 | SaraBurar |
| 1005 | Mary Lula | 1038 | Bobert Han |
| 1006 | Mich Erslan | 1039 | Laguetta F- Neelen) |
| 1007 | Robb w | 1040 | Dridin Bister |
| 1008 | Monica Bernes | 1041 | Retha Hembru |
| 1009 | Faren Tolobland | 1042 | Adrian Bright |
| 1010 | Causa Sillian | 1043 | Day Mit |
| 1011 | Manig york | 1044 | Ty Potter |
| 1012 | Laty Cress | 1045 | Melinde Dolen |
| 1013 | Duane Cross | 1046 | Vickie Grant |
| 1014 | Jerem Grant | 1047 | V (-Pre) take |
| 1015 | Mark Hilliam | 1048 | -5 |
| 1016 | Nytasla Pels- | 1049 | Simmons |
| 1017 | Miblie aleys | 1050 | |
| 1018 | Cimily alleans | 1051 | Ohn. |
| 1019 | Michelle Kotes | 1052 | |
| 1020 | Kally Str Jul d | 1053 | |
| 1021 | Deand Albert | 1054 | |
| 1022 | Jenely Rutheyord | 1055 | |
| 1023 | Clary live | 1056 | |
| 1024 | Bolon | 1057 | |
| 1025 | Shilly mitsel | 1058 | |
| 1026 | Chulah | 1059 | |
| 1027 | Simpli | 1060 | |
| 1028 | 1 Vennifer Munax | 1061 | |
| 1029 | Cing Pariette | | |
| 1030 | Linelsey Carely | | |
| 1031 | Toold Hun | | |
| 1032 | Makenna Stewart | | |
| 1033 | RA DOHA | | |
| 1034 | Chin Walde | | |

Boys Basketball Blue Ticket

| Ticket # | Name | Ticket # | Name |
|----------|-------------------|----------|---------------------------------------|
| 1002 | J. Wine | 1035 | Peopory Ball |
| 1003 | CK-Estopp by Ch | 1036 | Brenda Mc Gum |
| 1004 | PatBuck | 1037 | Sara Burns |
| 1005 | Mary Kuk | 1038 | Robert Hammonds |
| 1006 | Mich Erse | 1039 | Laquetta P. Deeley |
| 1007 | ah | 1040 | Dastin Burly |
| 1008 | Monica Barnes | 1041 | Letha Hembu |
| 1009 | Teren / Jobbard. | 1042 | Adrian Brant |
| 1010 | Danna Dellan | 1043 | Dy Mo |
| 1011 | Maris crok | 1044 | Ty Potter |
| 1012 | Traty Ores | 1045 | Melindo Poka |
| 1013 | Duake Cress | 1046 | Vickie Cacat |
| 1014 | Jerem/ Crant | 1047 | |
| 1015 | Man Atellan | 1048 | Simmons |
| 1016 | 1 kit risher Op | 1049 | (in |
| 1017 | Millie Thereft | 1050 | Qa4 |
| 1018 | Carrely alwande | 1051 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 1019 | Michille Kates | 1052 | |
| 1020 | Lathy Stringfild | 1053 | |
| 1021 | Alana April | 1054 | / |
| 1022 | Thandy lutherford | 1055 | |
| 1023 | / Harbita | 1056 | |
| 1024 | Zeste | 1057 | |
| 1025 | Shilly witze | 1058 | |
| 1026 | I had taskn | 1059 | |
| 1027 | Smod | 1060 | |
| 1028 | Selverifer Mynay | 1061 | |
| 1029 (| Cody Paretto | | |
| 1030 | Ladsey Cardill | | |
| 1031 | Todo (fui | | |
| 1032 | Makenna Stewart | | |
| 1033 | Keld Part | | |
| 1034 | Gin Wasts | | |

314 South Main St. PO Box 459

Smiths Grove, KY 42171

Phone:1-800-274-4373 FAX: 1-270-563-9533 Email: info@riherds.com

Customer Need Date: March 10

Iriherds.com

"Selling Trophies and Awards since 1948"

Bill To:

11th Region Tournament Madison Southern High School 450 W. Reynolds Lexington, KY 40503

Order Date: February 17, 2021
Order #: 54675/phone t

Payment Method: Electronic Check 2150

Ship Date: March 8, 2021

Tracking number: 930478624970

Invoice #INW1021708

Ship To:

Madison Southern High School Attn: James Simmons, AD

279 Glades Rd Berea, KY 40403

Email:

james.simmons@madison.kyschools.us

Phone: 859-625-6148 (d) 859-582-1477 (n)

| Quantity | Product # | Description | Price | Amount |
|----------|-----------|---|---------|----------|
| 20 | кнѕр57 | KHSAA Basketball Plaque District 44 All District Team 10/Boys 10/Girls (quantity pricing) | \$16.79 | \$335.80 |
| 2 | КНЅР68 | KHSAA Basketball Plaque District 44 MVP 1/Boys 1/Girls | \$22.50 | \$45.00 |

Ship: Ground Service (commercial)

| \$380.80 | Merchandise Total: | |
|----------|----------------------|--|
| \$31.95 | Shipping & Handling: | |
| \$0.00 | Ky. Sales Tax: | |
| \$412.75 | Order Total. | |



314 South Main St. PO Box 459

Smiths Grove, KY 42171 Phone:1-800-274-4373 FAX: 1-270-563-9533

Email: khsaa@riherds.com



"Selling Trophies and Awards since 1948"

District 44 Boys Basketball Awards Invoice #K0BKBD044

Bill To:

Madison Southern High School

Attn.: Bookkeeper 279 Glades Rd Berea, KY 40403

Tournament: District 44 Boys Basketball

Ship Date: March 5, 2021 Tracking Info: 930478624054 Ship To:

Madison Southern High School

Attn.: James Simmons

279 Glades Rd Berea, KY 40403

Email:

james.simmons@madison.kyschools.us

Phone (work): 859-625-6148 Phone (cell): 859-582-1477

FAX:

| Quantity | Product # | Description | Price | Amount |
|----------|----------------|--------------------|---------|---------|
| 1 | KHSAA-15-W/DC | District Champion | \$69.88 | \$69.88 |
| 1 | KHSAA-15-R/DRU | District Runner-up | \$69.88 | \$69.88 |

Paid with Check #2150

| \$139.76 | Merchandise Total: |
|----------|--------------------|
| \$20.48 | Shipping: |
| \$160.24 | Order Total: |

Payment Terms: Net 30 1.5%. Payment due by April 4, 2021

Please include this coupon with your payment to insure proper credit to your account

Invoice Amount: \$160.24

Invoice #: K0BKBD044

Name:

Madison Southern High School

Remit to:

Riherds.com, LLC 314 South Main St.

PO Box 459

Smiths Grove, KY 42171

314 South Main St. PO Box 459

Smiths Grove, KY 42171 Phone:1-800-274-4373

FAX: 1-270-563-9533

Email: khsaa@riherds.com



"Selling Trophies and Awards since 1948"

District 44 Girls Basketball Awards Invoice #K0BKGD044

Bill To:

Madison Southern High School

Attn.: Bookkeeper 279 Glades Rd Berea, KY 40403

Tournament: District 44 Girls Basketball

Ship Date: March 8, 2021 Tracking Info: 930478624731 Ship To:

Madison Southern High School

Attn.: James Simmons

279 Glades Rd Berea, KY 40403

Email:

james.simmons@madison.kyschools.us

Phone (work): 859-625-6148 Phone (cell): 859-582-1477

FAX:

| Quantity | Product # | Description | Price | Amount |
|----------|----------------|--------------------|---------|---------|
| 1 | KHSAA-15-W/DC | District Champion | \$69.88 | \$69.88 |
| 1 | KHSAA-15-R/DRU | District Runner-up | \$69.88 | \$69.88 |

Paid with Check #2150

| \$139.76 | Merchandise Total: |
|----------|--------------------|
| \$17.98 | Shipping: |
| \$157.74 | Order Total: |

Payment Terms: Net 30 1.5%. Payment due by April 7, 2021

Please include this coupon with your payment to insure proper credit to your account

Invoice Amount: \$157.74

Invoice #: K0BKGD044

Name:

Madison Southern High School

Remit to:

Riherds.com, LLC 314 South Main St. PO Box 459

Smiths Grove, KY 42171



Madison Southern High School 213 Glades Rd Berea, Kentucky 40403-1329 Date: 3/15/2021

| Game # | Date & Time | Sport & Level | Site | Home | Away | |
|-----------|---------------------|-----------------------|---|-----------------------|----------------------|-------------|
| 23264 | 3/15/2021 5:30 PM | Basketball, Var-Girls | s Eastern Kentucky | ∕ Unive Model Laborat | ory High Madison Cen | tral High S |
| Referee | Chuck | Beighle | SS#: ****5713 | . 1 | Game Fee: \$ | 85.00 |
| | 4221 E | Evergreen Drive, Lexi | ngton, Kentucky 40513 (| 5.11 | Perdiem: \$ | 0.00 |
| | C: 502 | -682-0993 | Signature: \(\text{\text{U}} \text{\text{U}} | hole | Travel: \$ | 0.00 |
| | | | Date: 3/15 | (2()) | | |
| | | | Date Of Birth: 6/10/196 | 60 | Total: \$ | 85.00 |
| Umpire1 | Tony F | Posteraro | SS#: ****5479 | | Game Fee: \$ | 85.00 |
| | 1152 l | antern Creek Court, | Lexington, Kentucky 405 | 179 | Perdiem: \$ | 0.00 |
| | C: 814 | -594-4759 | Signature: [M | | Travel: \$ | 0.00 |
| | H: 814 | -594-4759 | Date: 3/8 | 21 | | |
| | | | Date Of Birth: 9/1/1982 | 2 | Total: \$ | 85.00 |
| Umpire 2 | 2 Bryan | Blankenship | SS#: ****5174 | | Game Fee: \$ | 85.00 |
| | 412 Lo | ocksley Court, Georg | etown, Kentucky 403247 | 1/ | Perdiem: \$ | 0.00 |
| | C: 859 | 9-229-6662 | Signature: Date: 3 | 15/21 | Travel: \$ | 0.00 |
| | | | Date Of Birth: 4/25/196 | 33 | Total: \$ | 85.00 |
| Alternate | | | | | Game Fee: \$ | |
| | | | | | Perdiem: \$ | |
| | | | Signature: | | Travel: \$ | |
| | | | Date: | | | |
| | - | | Date Of Birth: | | Total: \$ | |
| | | | | | | _ , |
| | racts are either on | | | | Grand Total: \$ | 255 |

When employed as an official, that person is an independent contractor, not an employee of the league nor of the schools

involved in the event.

Athletic Director

3/6/2



Madison Southern High School 213 Glades Rd Berea, Kentucky 40403-1329

Date: 3/15/2021

| Game # Da 23259 3/1 | | Site Home | Away | |
|------------------------|--------------------------------|--------------------------------------|-----------------------------|--------------|
| 23239 3/1 | 5/2021 8:00 PM Basketball, Var | -Boys Eastern Kentucky Unive Model L | aboratory High : Madison Ce | ntrai High S |
| Referee | Luke Rouse | SS#: *****3407 | Game Fee: \$ | 85.00 |
| | 1012 Bella Dona Rd, L | exington, Kentucky 40515 | Perdiem: \$ | 0.00 |
| | C: 859-433-0110 | Signature: 14 | Travel: \$ | 0.00 |
| | H: 859-433-0110 | Date: 3.15.21 | | |
| | | Date Of Birth: 3/27/1996 | Total: \$ | 85.00 |
| Umpire1 | Matt Booth | SS#: ****6669 | Game Fee: \$ | 85.00 |
| | 395 Redding Rd #145, | Lexington, Kentucky 405,17 | Perdiem: \$ | 0.00 |
| | C: 859-533-0801 | Signature: Math Bosth | Travel: \$ | 0.00 |
| | | Date: 3 5 2 | | |
| | | Date Of Birth: 3/4/1979 | Total: \$ | 85.00 |
| Umpire 2 | Wallis Brooks | SS#: *****1889 | Game Fee: \$ | 85.00 |
| | 141 Woodmont Dr., Pa | aris, Kentucky 40361 | Perdiem: \$ | 0.00 |
| | C: 859-707-9299 | Signature: 432 | Travel: \$ | 0.00 |
| | W: 859-988-1482 | Date: 3/15/24 | | |
| | | Date Of Birth: 4/5/1961 | Total: \$ | 85.00 |
| Alternate | | | Game Fee: \$ | |
| | | | Perdiem: \$ | |
| | | Signature: | Travel: \$ | |
| | | Date: | | |
| | : | Date Of Birth: | Total: \$ | |
| | | | Grand Total: \$ | 255 |

When employed as an official, that person is an independent contractor, not an employee of the league nor of the schools involved in the event.

Athletic Director



Madison Southern High School 213 Glades Rd Berea, Kentucky 40403-1329 Date: 3/15/2021

| Game # Date & | & Time Sport & Level | Site Home | Away | |
|---------------|-----------------------------|---|---------------------------|-------------|
| 23263 3/16/2 | 021 5:30 PM Basketball, Var | -Girls Eastern Kentucky Unive Berea C | ommunity High Madison Sou | ıthern High |
| Referee | Dave Pugh | SS#: *****8640 | Game Fee: \$ | 85.00 |
| | 6 Stoneybrook Drive, V | Vinchester, Kentuc <u>ky 40</u> 391 | Perdiem: \$ | 0.00 |
| | C: 859-327-2286 | Signature: | Travel: \$ | 0.00 |
| | | Date: 3-16-21 | | |
| | | Date Of Birth: 7/20/1970 | Total: \$ | 85.00 |
| Umpire1 | Brad Vickers | SS#: *****9193 | Game Fee: \$ | 85.00 |
| | 112 Dickinson Drive, G | 112 Dickinson Drive, Georgetown, Kentucky 40324 | | |
| | C: 859-539-7697 | Signature: / Rad | Travel: \$ | 0.00 |
| | | Date: 3/14/2 21 | <u></u> | |
| | | Date Of Birth: 3/9/1966 | Total: \$ | 85.00 |
| Umpire 2 | Matt Booth | SS#: ****6669 | Game Fee: \$ | 85.00 |
| | 395 Redding Rd #145, | 395 Redding Rd #145, Lexington, Kentucky 40517 | | |
| | C: 859-533-0801 | Signature: MtH, Byoth | Travel: \$ | 0.00 |
| | | Date: 3 1 1 0 1 | - | |
| | | Date Of Birth: 3/4/1979 | Total: \$ | 85.00 |
| Alternate | | | Game Fee: \$ | |
| | | ··· | Perdiem: \$ | |
| | | Signature: | Travel: \$ | |
| | | Date: | | |
| | | Date Of Birth: | Total: \$ | |
| | | | | |
| | | signer or have been accepted electronical | Grand Total: \$ | 155 |

When employed as an official, that person is an independent contractor, not an employee of the leggue nor of the schools

Athletic Director

69/18/5/3h

involved in the event.



Madison Southern High School 213 Glades Rd Berea, Kentucky 40403-1329 Date: 3/16/2021

| 23260 | Date & Time Sport & Level Site Home 3/16/2021 8:00 PM Basketball, Var-Boys Eastern Kentucky Unive Berea | Community High Madison Sou | uthern High |
|-----------|---|----------------------------|-------------|
| Referee | Chris Vanhoose SS#: *****3438 | Game Fee: \$ | 85.00 |
| | 3398 Fraserdale dr, Lexington, Kentucky 40503 | Perdiem: \$ | 0.00 |
| | C: 859-229-1891 Signature: | Travel: \$ | 0.00 |
| | H: 859-229-1891 Date: 3116121 | | |
| | Date Of Birth: 5/5/1978 | Total: \$ | 85.00 |
| Umpire1 | David Brien SS#: *****4703 | Game Fee: \$ | 85.00 |
| | 339 West Sunset Ridge Drive, Mt Sterling, Kentusky 40353 | Perdiem: \$ | 0.00 |
| | C: 859-585-1609 Signature: | Travel: \$ | 0.00 |
| | Date: 3-16-2 | | |
| | Date Of Birth: 8-(5-7 | 7 Total: \$_ | 85.00 |
| Umpire 2 | 2 Christopher Turley SS#: *****1167 | Game Fee: \$ | 85.00 |
| | 119 Village Boulevard, Georgetown, Kentucky 40324 | Perdiem: \$ | 0.00 |
| | C: 859-588-4002 Signature: Date: 3/16/21 | Travel: \$ | 0.00 |
| | Date Of Birth: 6/20/1984 | Total: \$ | 85.00 |
| Alternate | Э | Game Fee: \$ | |
| | | Perdiem: \$ | |
| | Signature: | Travel: \$ | |
| | Date: | | |
| | Date Of Birth: | Total: \$ | |
| | | Grand Total: \$ طُ | 265 - |

Athletic Director

3/18/5 3h



Madison Southern High School 213 Glades Rd Berea, Kentucky 40403-1329

Date: 3/18/2021

| Game# I | Date & Time Sport & Level Site Home | Away | |
|-----------|---|----------------------|-------------|
| 23261 | 6/19/2021 8:30 PM Basketball, Var-Boys Eastern Kentucky University Contra | ıl High S Madison So | uthern High |
| Referee | Clayton Brooks SS#: *****381/2 | Game Fee: \$ | 85.00 |
| | 174 Old Post Rd, Paris, Kentucky 40361 | Perdiem: \$ | 0.00 |
| | C: 859-361-0000 Signature: | Travel: \$ | 0.00 |
| | Date: Date: 20 | l | |
| | Date Of Birth: 3/24/1962 | Total: \$ _ | 85.00 |
| Umpire1 | David Brien SS#: *****4703 | Game Fee: \$ | 85.00 |
| | 339 West Sunset Ridge Drive, Mt Sterling Kentucky 40353 | Perdiem: \$ | 0.00 |
| | C: 859-585-1609 Signature: | Travel: \$ | 0.00 |
| | Date: 3-19-2021 | | |
| | Date Of Birth: 8-(5-77 | Total: \$ | 85.00 |
| Umpire 2 | Robert Gant SS#: *****3081 | Game Fee: \$ | 85.00 |
| | 468 Henry Clay Blvd, Lexington, Kentucky 40502 | Perdiem: \$ | 0.00 |
| | C: 859-539-2511 Signature: | Travel: \$ | 0.00 |
| | H: 859-539-2511 Date: 3-19-21 | | |
| | Date Of Birth: 3/11/1997 | Total: \$ | 85.00 |
| Alternate | | Game Fee: \$ | |
| | | Perdiem: \$ | |
| | Signature: | Travel: \$ | |
| | Date: | | |
| | Date Of Birth: | Total: \$ | |
| | | | - 45 |
| | | Grand Total: \$ | 255 |

All Contracts are either on file with the assigner or have been accepted electronically.

3/2/2/2

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involved in the event.



Madison Southern High School 213 Glades Rd Berea, Kentucky 40403-1329

Date: 3/18/2021

| . Distribution of the control of the | & Time Sport & Level 021 5:30 PM Basketball, Var- | Site Hon Girls Eastern Kentucky Unive Mad | lison Central High S Madison Sout | hern High | |
|--|--|--|-----------------------------------|-----------|--|
| Referee | Scot Allison | SS#: *****0854 | Game Fee: \$ | 85.00 | |
| | 301 Kennedy Heights, C | Perdiem: \$ | 0.00 | | |
| | C: 859-473-2452 | Signature: Jut Illu | Travel: \$ | 0.00 | |
| | W: 859-473-2452 | Date: 3-12-21 | | | |
| | | Date Of Birth: 9/4/1969 | Total: \$ | 85.00 | |
| Umpire1 | Wallis Brooks | SS#: *****1889 | Game Fee: \$ | 85.00 | |
| | 141 Woodmont Dr., Par | 141 Woodmont Dr., Paris, Kentucky 40361 | | | |
| | C: 859-707-9299 | Signature: | Travel: \$ | 0.00 | |
| | W: 859-988-1482 | Date: 3/9/21 | | | |
| | | Date Of Birth: 4/5/1961 | Total: \$ | 85.00 | |
| Umpire 2 | Scott Kendall | SS#: *****8690 | Game Fee: \$ | 85.00 | |
| | 2343 US Hwy 27 South | Perdiem: \$ | 0.00 | | |
| | C: 859-588-3092 | Signature: Att Pu | Travel: \$ | 0.00 | |
| | | Date: 3/19/24 | | | |
| | | Date Of Birth: 5/24/1994 | Total: \$ | 85.00 | |
| Alternate | | | Game Fee: \$ | | |
| | | | Perdiem: \$ | | |
| | · | Signature: | Travel: \$ | | |
| | | Date: | | | |
| | | Date Of Birth: | Total: \$ | | |

Grand Total: \$ 255

All Contracts are either on file with the assigner or have been accepted electronically.

When employed as an official, that person is an independent contractor, not an employee of the league nor of the schools involved in the event.

DISTRICT OFFICIALS PAYMENT/FEES

| GAME DATE | SPORT | GAME# | OFFICIAL | AMOUNT PAID OFFICIAL | ARBITER FEE | DATE PAID IN ARBITER |
|-----------|--------------------|-------|--------------------|----------------------------|----------------|-------------------------|
| 3/15/21 | G District Bktball | 23264 | Beighle, Chuck | \$85.00 | \$2.00 | 3/18/21 |
| 3/15/21 | G District Bktball | 23264 | Posterato, Tony | \$85.00 | \$2.00 | 3/18/21 |
| 3/15/21 | G District Bktball | 23264 | Blankenship, Bryar | \$85.00 | \$2.00 | 3/18/21 |
| 3/15/21 | B District Bktball | 23259 | Rouse, Luke | \$85.00 | \$2.00 | 3/18/21 |
| 3/15/21 | B District Bktball | 23259 | Booth, Matt | \$85.00 | \$2.00 | 3/18/21 |
| 3/15/21 | B District Bktball | 23259 | Brooks, Wallis | \$85.00 | \$2.00 | 3/18/21 |
| 3/16/21 | G District Bktball | 23263 | Pugh, Dave | \$85.00 | \$2.00 | 3/18/21 |
| 3/16/21 | G District Bktball | 23263 | Vickers, Brad | \$85.00 | \$2.00 | 3/18/21 |
| 3/16/21 | G District Bktball | 26263 | Booth, Matt | \$85.00 | \$0.00 | 3/18/21 |
| 3/16/21 | B District Bktball | 23260 | Vanhoose, Chris | \$85.00 | \$2.00 | 3/18/21 |
| 3/16/21 | B District Bktball | 23260 | Brien, David | \$85.00 | \$2.00 | 3/18/21 |
| 3/16/21 | B District Bktball | 23260 | Turley, Christoper | \$85.00 | \$2.00 | 3/18/21 |
| 3/19/21 | G District Bktball | 23262 | Allison, Scot | \$85.00 | \$2.00 | 3/22/21 |
| 3/19/21 | G District Bktball | 23262 | Brooks, Wallis | \$85.00 | \$2.00 | 3/22/21 |
| 3/19/21 | G District Bktball | 23262 | Kendall, Scott | \$85.00 | \$2.00 | 3/22/21 |
| 3/19/21 | B District Bktball | 23261 | Brooks, Clayton | \$85.00 | \$2.00 | |
| 3/19/21 | B District Bktball | 23261 | Brien, David | \$85.00 | \$0.00 | 3/22/21 |
| 3/19/21 | B District Bktball | 23261 | Gant, Robert | \$85.00 | \$2.00 | |
| | | | | \$1,530.00 | \$32.00 | |
| | | | ļ | Total Paid | \$1562 | .00 |



EASTERN KENTUCKY UNIVERSITY

Serving Kentuckians Since 1906

Office of Engagement & Regional Stewardship Conferencing & Events www.conferencingandevents.eku.edu **Executive Director:** Jill Price

202 Perkins Building 521 Lancaster Avenue Richmond, KY 40475-3102 (859) 622-2001

FAX: (859) 622-1177

March 16, 2021 Prepared by: KK

EVENT CONTRACT

A SIGNED COPY OF THIS AGREEMENT MUST BE RETURNED TO: **EKU CONFERENCING & EVENTS**

521 LANCASTER AVE., PERKINS 202, RICHMOND, KY 40475

This contract is made and entered into by and between Eastern Kentucky University (hereinafter referred to as "the University") and **Madison Southern High School** (hereinafter referred to as "Group") for the purpose of setting forth the terms and conditions

relating to services provided by EKU for the program identified as

KHSAA District 44 Bball Tournament

(hereinafter referred to as "Event"), and the parties agree as follows:

Name of Group:

Madison Southern High Schot Time of Event:

4pm-10pm

Representative:

Meeting Space:

Alumni Coliseum McBrayer Arena

Event Title:

Date(s):

KHSAA District 44 Bball Tou # of Participants: 600 March 15, 16, 19

Audio/Visual:

Standard Presentation

EKU Direct Contact: C&E

859-622-2001

The following is an estimated itemization of the total charges for your Event. Utilizing additional space, staff time (including, but not limited to, usage of EKU Facilities Services and EKU Police), a larger number of participants, audio/visual equipment, catering services (Aramark or otherwise) and adding Event dates to previously scheduled dates, etc., will increase your final cost.

Facility Fee:

Jumbotron

Cleaning

\$200.00 \$330.00

Nets \$30 3pt Line \$300

Miscellaneous Total Waived:

Total Due:

1,350 //

If your organization is tax exempt, please send a copy of the tax exemption form as you return the signed contract. The tax will be removed at final invoicing.

PAYMENT SCHEDULE:

Group shall pay a non-refundable deposit of \$100 or 25%, whichever is greater, to reserve the Meeting Space(s) for the date and time requested. The deposit will be applied to the final balance. The balance shall be paid such that the University receives it no fewer than thirty (30) calendar days prior to the Event Date. If additional expenses are incurred (see following paragraphs), the balance shall be invoiced following the final Event Date. All indebtedness shall be paid within 30 calendar days of the invoice date. Above, you will find an estimated itemization of the total charges owed by Group. Making changes to the Event Information may change the amount owed.

USE OF PREMISES:

The University agrees to lease to Group only that portion of the facility which is described on Page 1 of this Contract as the "Meeting Space(s)," as well as all designated means of entry and egress and designated restroom facilities. The University shall not be responsible for any injuries or loss to property occurring as the result of Group's unauthorized use of other portions of the facility. Group shall use and occupy the premises for the sole purpose(s) stated above and for no other purpose without first obtaining the written consent of the University.

Group shall conform to and comply with all of the University's rules and regulations – specifically including, but not limited to, University Policy 7.1.1P entitled "Scheduling of University Facilities and Outdoor Space," and shall obey all posted signage when using the premises. Group shall comply with applicable municipal, county, state and federal ordinances, laws, rules and regulations when using the premises. Group shall not use the premises so as to create any nuisance, or in such a manner as may tend to increase the risk of fire or rate of liability insurance on the premises. Group shall be billed the cost paid by the University for all expenses related to repair, replacement, and/or excessive cleaning to the premises arising out of Group's use. See Appendix A for additional expectations for use of premises.

Group shall vacate the premises by 12:00 a.m. on the final Event Date, including all breakdown, cleanup, and load out. If premises are not vacated by 12:00 a.m., an additional facility fee of \$100.00 per hour will be charged. Group shall not interfere with activities carried on by the University or other parties renting space within the same facility. University staff shall be permitted unlimited access to the Meeting Space at all times. All doors shall remain unlocked and free from obstruction. Pathways to emergency exits shall remain free and clear of unauthorized items. Doors that do not have doorstops affixed to them shall not be propped open.

Fire alarms and other emergency-related equipment are provided for the protection of the public and patrons of University facilities. Group will be notified of an emergency or threat to safety by an alarm or by University personnel. If necessary, the Meeting Space will be evacuated and Group will be directed to a designated area, where group should remain until University personnel instruct them to return to the Meeting Space.

Persons under the age of 18 shall be accompanied by an adult at all times. No animals shall be permitted within the Meeting Space other than service animals. Group shall notify University Conferencing & Events of any potentially dangerous or hazardous conditions observed by its members, whether pre-existing or occurring during the Event. Group shall notify University Conferencing & Events of any and all injuries and property damage – regardless of severity – that occur during the Event or during Event set-up, take-down, and load out. EKU is a Tobacco-Free Campus. The use of all forms of tobacco including vapor is prohibited on all University property, including the Meeting Space and adjoining sidewalks, parking lots, and parking structures. Any person observed to be using tobacco products on University property may be asked to leave the premises for the entire duration of the Event.

EMPLOYEES AND AGENTS OF GROUP:

Group's employees, staff, volunteers, and/or agents shall be held to all terms and conditions of the previous section, entitled "Use of Premises." If this Event will be attended by members of the EKU community or the community at large, Group shall engage employees, staff, volunteers, and/or agents who are courteous and respectful to the public. In the event Group's employees, staff, volunteers, and/or agents fail to meet this requirement, the identified individual(s) shall be immediately escorted from the premises.

LIABILITY AND INSURANCE

The University, its regents, agents, employees and volunteers shall not be held liable for any damage to any persons or property arising from Group's use of the premises. Group shall defend, indemnify, and hold harmless the University, its governing board, agents, employees, and volunteers from and against any and all claims, actions, suits, procedures, expenses, demands, damages, costs, including reasonable attorney fees, and liability for injury to persons or damage to property arising out of Group's use of the premises, including actions and claims arising from the negligence of the University's regents, agents, employees and volunteers; Group's negligence; a third party's negligence; or any other cause.

Group, at Group's expense, shall carry and maintain public liability insurance coverage for bodily injury and property damage liability, which shall be in full force and effect on the Event Date(s), with an insurance company acceptable to the University and authorized to do business in the Commonwealth of Kentucky, with limits of coverage of not less than one million dollars (\$1,000,000) for each incident and three million dollars (\$3,000,000) in the aggregate, for the benefit of both the University and Group as a protection against all liability claims arising from Group's use of the leased Meeting Space. Event date(s) must be listed on the proof of insurance. This certificate must be received by University Conferencing & Events no fewer than thirty (30) calendar days before the Event Date, or the event will be subject to cancellation.

| Group shall provide the University with a certificate of suc | h liab | ility i | nsurance coverage (such | as an Acord |
|--|--------|---------|-------------------------|-------------|
| Certificate) that lists the University as an Additional Insured: | Yes: | _x_ | _ No: | |

NON-DISCRIMINATION

Group agrees not to discriminate in any manner on the basis of sex, race, creed, age, color, national origin, religious belief, disability, sexual orientation, military status, or other protected category of person. Group further agrees to comply with all non-discrimination laws and policies promulgated by the University and to which the University is subject.

INDIVIDUALS WITH DISABILITIES:

University Conferencing & Events works in conjunction with the University Office of Services for Individuals with Disabilities to provide accessibility options for all our clients. To ensure the provision of equal access, Group shall provide requests for accommodation to University Conferencing & Events at least thirty (30) calendar days prior to the Event Date. Although the University is committed to providing equal access for individuals with disabilities, it cannot guarantee the fulfillment of requests made fewer than thirty (30) calendar days prior to the Event Date. For more information about the University Office of Services for Individuals with Disabilities please visit www.disabled.eku.edu.

TERMINATION OF CONTRACT:

Group may terminate this Contract by giving thirty (30) calendar days advance notice in writing (e-mail preferred). For cancellations made fewer than thirty (30) calendar days before the Event Date, Group shall forfeit its \$100 or 25% deposit. For cancellations made fewer than ten (10) calendar days before the Event Date, Group shall also be charged a cancellation fee of 50%, which shall be paid to the University within 30 calendar days of the invoice date. Deposits paid by group will be applied toward the cancellation fee. The University will attempt to honor reservations for campus facilities and/or outdoor space, but reserves the right to cancel, delay or reschedule all activities, events, academic or non-academic classes, scheduled through University Conferencing & Events, due to unforeseen circumstances including but not limited to inclement weather, mechanical breakdowns, interruptions in water and electrical service, construction, and act or regulation of government authority, strike, emergency, and safety and health concerns. If an event is cancelled, every effort will be made to reschedule the Event for and alternative mutually agreeable date based upon availability. The University is not responsible for any costs or damages suffered by Group as a result of such change or cancellation.

MISCELLANEOUS & SAFETY

If Group fails to make payments as agreed under this Contract and legal recourse is necessary, Group shall pay the University its reasonable attorneys' fees, court costs, and all other expenses incurred in collecting or attempting to collect payment. The laws of the Commonwealth of Kentucky shall govern this agreement and the parties consent to the jurisdiction of the Franklin Circuit Court in all matters related to the interpretation and enforcement of this Contract. Should a court of competent jurisdiction declare any part of this Contract to be illegal or otherwise unenforceable, all other terms of this Contract shall survive and remain in effect.

If alcohol will be served at the event Group must acquire a "Request for Approval to Serve Alcoholic Beverages and Agreement" form from University Conferencing & Events office. This form must be completed and returned at least thirty (30) calendar days prior to the Event date, and must be approved by University Counsel.

LiveSafe is a mobile-safety app that affords the opportunity for consumers to summon emergency help, share safety information with others, view a map of and obtain directions to locations on campus. To get the app, download "LiveSafe" for free from Google Play or the App Store, register, fill out your profile, and verify your account, then select "Eastern Kentucky University". Also, The RAVE Emergency Notification System provides public safety information including, but not limited to weather, traffic, safety, and chemical situations to consumers via text, voice, and/or email messaging. To receive this information, go to http://www.getrave.com/login/eku, click the register button in the upper right hand corner, and register your information.

This Contract, its Appendices, and Addendums (if any) constitute the entire agreement between the University and Group with respect to Group's use of the Meeting Space(s) for the Event, and it supersedes any and all prior agreements – oral and written – relating thereto. Any amendment of the Contract must be in writing and must be signed by a representative of both the University and Group.

UNIVERSITY CONFERENCING & EVENTS MUST RECEIVE THIS SIGNED CONTRACT, AS WELL AS FINAL SETUP INFORMATION AND AUDIO/VISUAL REQUESTS, NO FEWER THAN THIRTY (30) CALENDAR DAYS PRIOR TO THE EVENT DATE OR THE EVENT MAY BE CANCELLED.

| An authorized representative of | Group has read the | foregoing Contract an | d fully understands |
|---------------------------------|--------------------|-----------------------|---------------------|
| | | | |

it and agrees to its terms and conditions:

Group Representative:

Conferencing & Events Representative:

Date: (3-11)

Date: 2- 15-21

Initial 33



Appendix A

Building/Room Capacity: Do not exceed the fire code capacity for a room, space or building.

<u>Exits and Aisles</u>: Exits and aisles must be maintained at all times. It is never permissible to block a marked exit, cover an exit sign, obscure a lit exit sign, store items in a stairwell, have objects protruding into an aisle, etc. Seating is not permitted in an aisle. Do not place chairs in aisles for additional seating capacity.

<u>Sprinkler Heads</u>: Do not hang any object from a sprinkler head. Do not store or place anything within 18" of a sprinkler head.

<u>Electrical</u>: Limit of one UL approved surge protector strip per outlet. If long cords are used in areas where individuals will be walking, the cords must be secured to the floor/ground in a manner as to prevent causing a trip hazard. Do not cover a cord with a carpet.

<u>Banners</u>: Banners may be hung from appropriate hooks approved by EKU Conferencing & Events. Large banners or banners intended to hang on the exterior of buildings are permitted upon approval of EKU Facilities Services, however, they must be hung by appropriate Facilities staff, which is arranged by EKU Conferencing & Events.

<u>Placement of Furnishings</u>: Event seating, refreshment/display tables, chairs, podium, etc., are arranged by University staff in compliance with fire and safety codes. If altered arrangements are desired, EKU Conferencing & Events and EKU Facilities Services must approve any changes, and EKU Facilities Services must move the furnishings (clients are not permitted to move furnishings that belong to EKU).

<u>Candles/Open Flames</u>: No open flames are permitted inside or outside EKU facilities according to State Law. This includes sparkler send-offs. EKU Risk Management will not approve requests for sparkler send-offs.

<u>Decorations on Walls</u>: Decorations and signs for events are limited to tables, floor displays, brick walls and tack board surfaces. No tape, window clings, staples, push pins or nails are allowed on light fixtures, wood, glass, plastic, metal, tile, stone or painted walls. Other wall and ceiling decorations are not allowed for any reason. Per State law, no more than 20% of a wall may be covered with a flammable material.

<u>Decorations</u>: No confetti, glitter, or sand of any type is permitted inside EKU Facilities.

<u>Balloons</u>: Helium balloons must be tied to solid balloon weights or securely attached to free-standing decorations. Sand weights are not allowed. Balloons may not be taped nor tied to University fixtures, furnishings, equipment or walls.

<u>Trash</u>: Event trash too voluminous to fit in trash receptacles provided on site must be removed by the group or organization using the facility. No food is to be left in indoor trash receptacles after-hours or during weekends. Excessive trash, boxes, decorations and food must be placed in garbage dumpsters located outside each building on campus. If a University building does not have a dumpster nearby, it is still the responsibility of the group or organization to remove all trash from the premises. Failure to remove excessive trash, boxes, decorations and food immediately after the event has concluded may result in the presentation of additional charges.

Appendix B

<u>For the most up-to-date CORONAVIRUS guidance and policies for Eastern Kentucky University, please visit: staywell.eku.edu</u>

Expectations for all event organizers and attendees:

- 1. Conduct daily temperature and health checks prior to coming to campus.
- 2. Maintain social distancing of at least 6 feet in academic and administrative settings.
- 3. Protect yourself and others by using face covers when around others.
- 4. Regularly wash hands for 20 seconds with soap and water.
- 5. Cough or sneeze into the crook of your elbow, even while wearing a face covering.
- 6. Avoid close congregating or forming lines.
- 7. When entering or moving about in a building, keep to your right and circulate in a counterclockwise fashion.
- 8. Generally, keep elevator occupancy to no more than two riders and stand in opposite corners.
- 9. Avoid touching your face and sharing items with others.
- 10. Use marked travel paths for safety. *In the event of an emergency, you many use any exit.
- 11. Any individuals who experience symptoms should be sent home. Symptoms include: Fever (>100 F)/Chills, Cough, Shortness of breath/Difficulty breathing, Fatigue, Muscle or body aches, Headache, New loss of taste or smell, Sore throat, Congestion or runny nose, Nausea, Vomiting or Diarrhea.

Initial 55